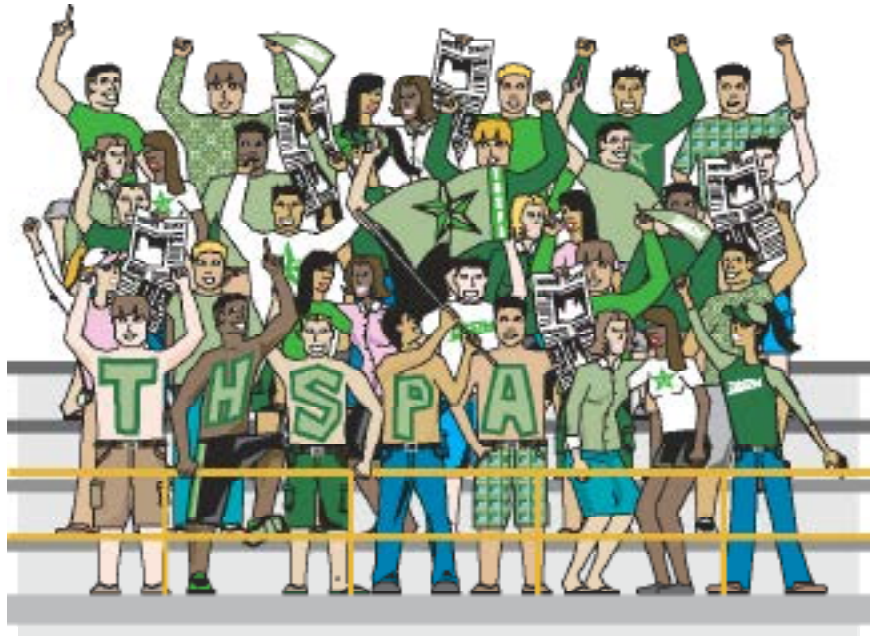

SEEKING ENTRIES FOR THE 2021-2022 THSPA



STUDENT MEDIA AWARDS

CONTEST INFORMATION AND GUIDELINES



THIS YEAR'S AWARDS DAY WILL TAKE PLACE IN COLLINS-ALUMNI AUDITORIUM
AT LIPSCOMB UNIVERSITY AT 9 A.M. CENTRAL ON MONDAY, MARCH 7, 2022



THE THSPA 2021-2022 STUDENT MEDIA AWARDS

THIS YEAR'S AWARDS DAY WILL TAKE PLACE ON MONDAY, MARCH 7, 2022, AT LIPSCOMB UNIVERSITY.

THSPA SPECIAL AWARDS

1. **H. L. Hall Outstanding Student Journalist:** This award, named for the previous THSPA director, goes to the student exhibiting strengths in various journalistic areas as well as strong leadership skills. Advisers from member schools may nominate one student for this award. Nomination packages should include examples of a student's work, a copy of his/her transcript and no more than five letters supporting the nomination. One letter should be from the adviser and one from an administrator. Results from individual categories in this year's contest may play a role in the decision. Please place all materials in one manila folder and submit. Put the name of the student and the name of the school on the tab of the folder. Capability to win the JEA Student Journalist of the Year will be another factor in this award. Please check the jea.org website about how to prepare the student's portfolio, as the THSPA winner may be submitted to the national contest. The student must be a senior, and the adviser must be a JEA member, if the winner's portfolio is to be sent to that level.
2. **Bonnie Hufford Outstanding Student Media Adviser:** This award, named for the former THSPA director who died last year, will go to the student media adviser exhibiting outstanding teaching abilities. Nominations should come from student editors and should showcase the teaching of the adviser. Please include a personal résumé from the teacher, any articles the teacher may have written, and no more than four letters of recommendation from students, administrators and parents. Please put all materials in one manila folder and submit. Put the name of the adviser and the name of the school on the tab of the folder.
3. **Administrator of the Year:** This award will go to the school administrator who has exhibited support for journalism/creative arts in general and student media in particular. Please send a letter of recommendation explaining your relationship with the administrator and his or her contributions. Optional to include: Administrator's resume, articles about the nominee and no more than three one-page letters from students or other teachers. Please put all materials in one manila folder and submit. Place the name of the administrator and the name of the school on the tab of the folder.

THSPA INDIVIDUAL CONTEST CATEGORIES

NEWSPAPER/NEWSMAGAZINE

01. BEST NEWS STORY
02. BEST FEATURE STORY
03. BEST SPORTS STORY
04. BEST COLUMN (NO REVIEWS)
05. BEST REVIEW
06. BEST EDITORIAL
07. BEST HEADLINE
08. BEST PHOTOGRAPH
09. BEST ILLUSTRATION/CARTOON
10. BEST FRONT PAGE DESIGN
11. BEST INSIDE PAGE DESIGN
12. BEST ADVERTISEMENT
13. BEST OVERALL NEWSPAPER/NEWSMAGAZINE

YEARBOOK

14. BEST ACADEMICS COPY
15. BEST ORGANIZATIONS/CLUBS COPY
16. BEST SPORTS COPY
17. BEST STUDENT LIFE COPY
18. BEST ACADEMICS DESIGN
19. BEST ORGANIZATIONS/CLUBS DESIGN
20. BEST SPORTS DESIGN
21. BEST STUDENT LIFE DESIGN
22. BEST INDEX DESIGN
23. BEST ACADEMICS PHOTO
24. BEST ORGANIZATIONS/CLUBS PHOTO
25. BEST SPORTS PHOTO
26. BEST STUDENT LIFE PHOTO
27. BEST ADVERTISEMENT
28. BEST HEADLINE
29. BEST THEME PACKAGE
30. BEST OVERALL YEARBOOK

LITERARY MAGAZINE

31. BEST POEM
32. BEST SHORT STORY
33. BEST ILLUSTRATION/ART
34. BEST PHOTOGRAPH
35. BEST LAYOUT/DESIGN
36. BEST OVERALL LITERARY MAGAZINE

BROADCAST

37. BEST TELEVISION REPORTER
38. BEST VIDEOGRAPHER
39. BEST PUBLIC SERVICE ANNOUNCEMENT
40. BEST COMMERCIAL
41. BEST SPORTS SHOW
42. BEST SHORT FEATURE STORY
43. BEST NEWS PACKAGE
44. BEST SPORTS PACKAGE
45. BEST SPORTS COVERAGE OF A LIVE EVENT
46. BEST NEWSCAST / NEWS MAGAZINE
47. MARK MADISON BEST OVERALL TELEVISION STATION

MULTIMEDIA

48. BEST INFOGRAPHIC/PHOTOILLUSTRATION (FROM ANY MEDIUM)
49. BEST PHOTO ESSAY
50. BEST AUDIO PROJECT
51. BEST AUDIO FOR VIDEO PROJECT
52. BEST VIDEO OR DOCUMENTARY
53. BEST SPORTS VIDEO
54. BEST MUSIC VIDEO
55. BEST LIP DUB VIDEO
56. BEST OVERALL WEBSITE

ENTRY INFORMATION

This contest is open exclusively to THSPA-member schools. If your medium has not yet joined THSPA, you'll need to pay the \$45 membership fee to enter the contest. (See the membership application on this pdf, or go to the "Join THSPA" page at www.tennpress.org.)

Each school may submit up to *four* entries per category, with the following exceptions: up to *two* entries for Best Sports Coverage of a Live Sports Event and Best Newscast / News Magazine; up to *three* entries of the other Broadcast categories and of Multimedia categories. A student may place only *once* in each category. Students will still be able to *enter* multiple times per category if they'd like, but only one certificate per student per category. A student who *pairs* or *teams up* with others *will* be able to place in a category more than once. And again this year, we will recognize First, Second and Third Place students and no Honorable Mention. Please do not submit an entry that was submitted in last year's contest. **See Page 8 for payment notes.**

All individual entries must be submitted *at one time* via a Google folder by Jan. 15, 2022. (Create a new, free Gmail account if you need to.) Create a folder called "**THSPA Contest [School Name] [Medium Name]**." For example:

THSPA Contest Central High School Pawprint
THSPA Contest Midtown High School WMHS



Share the folder with **THSPAcontest@Lipscomb.edu** by Jan. 15 (as opposed to emailing the folder).

Submissions for the individual categories need to be in **pdf** or **link** form *only*. Audio and video files should first be uploaded to sites such as YouTube, Vimeo, SoundCloud, etc.

Overall submission notes:

- Make sure it's your *folder* that's shared to THSPAcontest@Lipscomb.edu, instead of a link to a single pdf.
- Make sure you are giving THSPA rights to organize, add and edit your folder.
- *How you know it's been received:* You'll receive an email when the submissions have been received. If you do not receive an email notification within one business day, please email us at THSPA@Lipscomb.edu.
- Once you have shared your submissions, you may not make any edits or changes to the files/entries. Our office will download the files on the day they are shared with us.
- Judges are not required to make comments on the entries.
- Overall entries will be available for pick-up at the awards ceremony.
- Certificates not claimed at that date will be mailed to the schools.
- For contest information and/or questions, please contact THSPA Director Jimmy McCollum at 615-966-5607 or at THSPA@Lipscomb.edu.



To prepare individual newspaper, yearbook, literary magazine and photographic entries:

Submit a tearsheet for each of the entries. A tearsheet is a pdf from a publication. Newspaper, yearbook, literary magazine and photo entries must be saved as pdfs and must follow the following naming convention: **category number_school name _student's last name _student's first name.pdf**. For the first nine categories, be sure to include the zero at the start.

Examples:

- A news story written by Mary Jane Doe from Central High School would be saved as **01_CentralHighSchool_Doe_Mary-Jane.pdf**
- A second news story written by her would be saved as **01_CentralHighSchool_Doe_Mary-Jane2.pdf**
- A newspaper ad designed by Mary Wu and Tony King from North Middle School would be saved as **12_NorthMiddleSchool_Wu_Mary_King_Tony.pdf**
- Entries that were created by more than two students should say "Staff." For example, a Student Life Design created by three students would be saved as **21_MidtownHighSchool_Staff.pdf**. (A second submission in that category would be **21_MidtownHighSchool_Staff2.pdf**.)
- For online newspapers/newsmagazines, you may save as a pdf by using the Safari browser and saving a page by File > Export as PDF. Or, you may submit links; if you choose this route, follow the instructions in the section below.

When naming each pdf, type student names EXACTLY as you would like them to appear on the certificate, including capitalization and using a hyphen (-) to signify a space. If any of the names you are submitting require special characters or instructions, please include them in the "Notes and Comments" section at the end of this form, which you can mail with your payment.

NOTE: Including a GoogleDoc inside your folder with a list of all student entries is encouraged to help us ensure everything is submitted. Make sure that your list of pdfs matches the number of entries on your Payment and Entry Form (Page 8).

Entry uploading tips:

The following are steps you can take to ensure the submission process goes as smoothly as possible:

- ~ Make sure that each entry is submitted as a single PDF.
- ~ Make sure that photography/art/story entries containing multiple pieces clearly showcase which one is to be judged.
- ~ Make sure that photography entries are shown in the context of the spread or page they are on, instead of as individual photo files.
- ~ Make sure spreads are exported and submitted as spreads instead of as individual pages.
- ~ Make sure the number of entries being submitted matches the number specified on the Payment and Entry Form on Page 8 of this pdf.

★ To prepare individual audio, video and multimedia entries:

For online, multimedia and broadcasting entries, create a Google Doc with links to entries and place it the folder that you'll share with THSPA. The Google Doc should be titled "Broadcast/Multimedia Entries -- [School Name] [Medium Name]. Type each entry with the naming format specified above, and then paste the URL.

Examples for a student submitting two entries for the Best Commercial category:

40_MidtownHighSchool_Doe_Mary-Jane1: (Paste URL for that commercial from YouTube, Vimeo, webpage, etc.)

40_MidtownHighSchool_Doe_Mary-Jane2: (Paste URL for that commercial from YouTube, Vimeo, webpage, etc.)

Examples for a TV station submitting two newscasts for the Best Newscast / News Magazine category:

46_MidtownHighSchool_Staff1: (Paste URL for that newscast from YouTube, Vimeo, medium's website, etc.)

46_MidtownHighSchool_Staff2: (Paste URL from that newscast from YouTube, Vimeo, medium's website, etc.)

Example for two students combining for an entry for the Best Audio category:

50_MidtownHighSchool_Lopez_Alberto_Jones_Ty: (Paste URL for that audio from SoundCloud, medium's website, etc.)

So a station submitting *only links* would have no pdfs in its folder -- only the Google Doc listing the entries/links.

When naming each entry, type student names EXACTLY as you would like them to appear on the certificate, including capitalization and using a hyphen (-) to signify a space. Make sure the number of entries being submitted matches the number specified on the Payment and Entry Form on Page 8 of this pdf. If any of the names you are submitting require special characters or instructions, please include them in the "Notes and Comments" section at the end of this form, which you can mail with your payment.

★ To prepare special awards and overall categories:

Entries must be placed in a standard manila file folder (11 1/2 x 9 1/2 inches). Color folders are not allowed. Write the category being entered, the student's name, publication or station name, the date of publication and the school's name on the tab. *These submissions must be postmarked by Jan. 15, 2022.*

Ship overall entries and send payment by Jan. 15, 2021, to:

THSPA Contests
c/o Dr. Jimmy McCollum
Tennessee High School Press Association
Lipscomb University
One University Park Drive
Nashville, TN 37204-3951

★ NEWSPAPER/NEWSMAGAZINE (They may be from anytime in 2021.)

01. **Best News Story:** Stories should focus on a news event—either past or future.
02. **Best Feature Story:** Features may be profiles, news features, entertaining features, or features dealing with sensitive and controversial issues. Do not enter sports features in this category.
03. **Best Sports Story:** Sports features should be entered in this category. Entries may also consist of coverage and advance stories. Emphasis should be on the action on the field or court of play for coverage stories and on strengths and weaknesses of both teams in advanced stories.
04. **Best Column:** These should be bylined, and they may be editorial, entertaining or sports columns that show the personal opinion of the writer. Please enter reviews in Category 5.
05. **Best Review:** Entries should be bylined and they may be reviews of anything, including movies, TV shows, restaurants, books and video games.
06. **Best Editorial:** These should not be bylined. They should be the opinion of the newspaper, not of one person (see Category 04).
07. **Best Headline:** These may be from any story -- news, feature, sports, opinion, etc.
08. **Best Photograph:** These may be color or black and white, and they may accompany a feature, news or sports story. Photo essays

are not allowed.

09. **Best Illustration/Cartoon:** These may be cartoons, which accompany editorials, or illustrations, which accompany features or sports stories. They may also be cartoons or illustrations that stand alone and are self-explanatory.
10. **Best Front Page Design:** Submit any front page. This can be a pdf or a photo of the page.
11. **Best Inside Page Design:** Submit any opinion, feature or sports page. This can be a pdf or a photo of the page.
12. **Best Advertisement:** Entries in this category should be student created. Do not submit entries that businesses have created. It is not necessary that the student entering this contest be the one who sold the ad, but the student entering must have edited and created the final ad.
13. **Best Overall Newspaper/Newsmagazine:** Submit two issues of the publication from 2020; at least one must have been published in the fall. These entries should be postmarked to THSPA by Jan. 15, 2022.



YEARBOOK (*Entries should be from your 2020-2021 yearbook.*)

14. **Best Academics Copy:** Submit one article from the Academics section of the yearbook. This may be a full feature story or a sidebar.
15. **Best Organizations/Clubs Copy:** Submit one article from the Organizations/Clubs section of the yearbook. This may be a full feature story or a sidebar.
16. **Best Sports Copy:** Submit one article from the Sports section of the yearbook. This may be a full feature story or a sidebar (not a scoreboard).
17. **Best Student Life Copy:** Submit one article from the Student Life section of the yearbook. This may be a full feature story or a sidebar.
18. **Best Academics Design:** Submit one page or one spread (two facing pages) from the Academics section. Show all elements of the design, including photos, captions and copy. This can be a pdf or a photo of the design.
19. **Best Organizations/Clubs Design:** Submit one page or one spread (two facing pages) from the Organizations/clubs section. Show all elements of the design, including photos, captions and copy. This can be a pdf or a photo of the design.
20. **Best Sports Design:** Submit one page or one spread (two facing pages) from the Sports section. Show all elements of the design, including photos, captions and copy. This can be a pdf or a photo of the design.
21. **Best Student Life Design:** Submit one page or one spread (two facing pages) from the Student Life section. Show all elements of the design, including photos, captions and copy. This can be a pdf or a photo of the design.
22. **Best Index Design:** Submit one page or one spread (two facing pages) from the index. Show all elements of the design, including photos, captions and copy. This can be a pdf or a photo of the design.
23. **Best Academics Photo:** Submit one photo from the Academics section. Avoid posed shots.
24. **Best Organizations/Clubs Photo:** Submit one photo from the Organizations/Clubs section. Avoid posed shots.
25. **Best Sports Photo:** Submit one photo from the Sports section. Avoid posed shots.
26. **Best Student Life Photo:** Submit one photo from the Student Life section. Avoid posed shots.
27. **Best Advertisement:** Entries in this category should be student-created; do not submit entries which businesses have created. It is not necessary that the student entering this contest be the one who sold the ad, but the student entering must have edited and created the final ad.
28. **Best Headline:** Submit one headline from any section of the yearbook.
29. **Best Theme Package:** The entire book will be reviewed for this category. The cover, end sheets, title page, opening section and dividers will be considered. (Use entry form on Page 7.)
30. **Best Overall Yearbook:** Submit one copy of your 2020-2021 yearbook. By submitting a copy of your book, your yearbook will automatically be entered in the Best Theme category as well. Postmark your entry by Jan. 15, 2022.



LITERARY MAGAZINE (*Entries should be from your 2020-2021 magazine or created since then.*)

31. **Best Poem:** Poem must have been published or be scheduled to be published in school's literary magazine.
32. **Best Short Story:** Story must have been published or be scheduled to be published in school's literary magazine.
33. **Best Illustration/Art:** Please submit the copy of the story the art is illustrating along with the art. If the illustration or art was meant to stand alone, it is not necessary to also submit the story.
34. **Best Photograph:** Photograph must have been published or be scheduled to be published in school's literary magazine.
35. **Best Layout/Design:** The entire magazine will be reviewed for this category.
36. **Best Overall Literary Magazine:** Please submit one copy of the magazine published anytime in 2021. The entry must be postmarked by Jan. 15, 2022. By submitting a copy of your magazine, your publication will automatically be entered in the Best Layout/Design category.



BROADCAST: Each school may submit up to *three* entries per category, with the exception of Best Sports Coverage of a Live Event and Best Newscast / News Magazine, which have a limit of two entries per school. Because these entries take so long to evaluate, please enter only worthy submissions. The entries must be included on the Google Doc in your shared folder via a URL to Vimeo, YouTube, your medium's website, etc. Entries that do not follow specifications will be disqualified.

37. **Best Television Reporter:** Submit one video no longer than 5 minutes containing *up to three news, feature or sports stories* done by one common reporter. Full newscasts or newscast segments are not to be included; entries should not include studio intros or outros. Entries may be from anytime in 2021. *Judging criteria: audio, video, editing, writing (x2), delivery/presence (x2).*
38. **Best Videographer:** Submit one video no longer than 5 minutes containing two or three separate news, feature or sports stories (no more than three). This should represent videography from **one** student. These are stories, not a video collage. Video style and how it contributes to telling each story is the main objective. Entries should not include studio intros or outros. Entries may be from anytime in 2021. *Judging criteria: audio, video, lighting, use of tripod, camera angles, video storytelling, editing.*
39. **Best Public Service Announcement:** Submit one video of a PSA of no more than 1 minute in length. *Judging criteria: audio,*

video, production, editing, talent delivery/presence, writing (x2), creativity (x2), persuasiveness (x3).

40. **Best Commercial:** Submit one video no longer than 2 minutes containing one commercial that the student(s) wrote and edited. *Judging criteria: audio, video, production, editing, talent delivery/presence, writing (x2), creativity (x2), persuasiveness (x3).*
41. **Best Sports Show:** Submit one video, no longer than 5 minutes in length, of your best sports show that aired anytime in 2021. This is a conglomeration of sports stories or presentations within a newscast; it is from a *single* program, and *not* a single package. This submission can feature clips taken from the same show or be an up-to-five-minute clip from one show. *Judging criteria: audio, video, editing, writing, delivery/presence.*
42. **Best Short Feature Story:** Submit one video of your best feature story from a news presentation of no more than 5 minutes in length. To clarify: a feature is a human interest story; it has a softer edge than a news package. *Judging criteria: audio, video, production/editing, talent, delivery/presentation, writing (x2).*
43. **Best News Package:** Submit one video no longer than 5 minutes of your best news package work. A package is a self-contained story and typically includes the reporter (on or off-camera) doing a self-identification tag-out ("This is John Smith for Tiger News."). *Judging criteria: audio, video, production/editing, talent, delivery/presentation, writing (x2).*
44. **Best Sports Package:** Submit one video no longer than 5 minutes of your best sports package work. A package is a self-contained story and typically includes the reporter (on or off-camera) doing a self-identification tag-out ("This is John Smith for Tiger News."). Do not submit hype videos or highlights in this category; see category No. 53 for those entries. *Judging criteria: audio, video, production/editing, talent, delivery/presentation, writing (x2).*
45. **Best Sports Coverage of a Live Event:** Submit one continuous segment of no more than 30 minutes in length of the event; the 30 minutes can be from the beginning, middle or end. This is NOT a collection of highlights, but a recording of a *continuous* live event, without edits. Pre-game shows will be considered, but preference will be given to entries that feature student talent covering live competition. Each school may submit *no more than two* entries. Entries may be from anytime in 2021. *Judging criteria: continuity, audio, video, production, graphics, writing, talent delivery/presence.*
46. **Best Newscast/News Magazine:** Submit one video of no longer than 30 minutes in length of your best single news presentation that aired anytime in 2021. This would be a video of all or part of a single continuous newscast edited only for length (so as to not go over the 30-minute-maximum criterion). Each school may submit *no more than two* entries in this category. *Judging criteria: audio, video, graphics, production, writing, talent, delivery/presence.*
47. **Mark Madison Best Television Station:** Do submit the \$7 payment for the judging of this, but you do not have to include the link on your Google doc, since this submission is automatic. Results in categories 39-46 will be considered in the selection of the Best Television Station, with emphasis doubled for Best Newscast/News Magazine. Schools do NOT have to enter all eight categories, and those that submit fewer entries will not be penalized.



MULTIMEDIA

48. **Best Infographic/Photoillustration:** These entries are from any newspaper, yearbook, magazine, broadcast or video and show expert use of Photoshop, Illustrator, etc.
49. **Best Photo Essay:** This award is for such presentations as photo galleries, slideshow projects or other essays. Entrants may supply the URL address of the website or upload the picture or jpg file.
50. **Best Audio Project:** This award is for interviews, podcasts or other uses of *audio-only* projects produced anytime in 2021. Entrants may enter the URL (for sites such as Soundcloud) or upload the audio file.
51. **Best Audio for Video Project:** This award recognizes creative and original audio for a video, documentary, etc., produced anytime in 2021. It is acceptable to have these submissions entered in the video categories as well. Entrants may enter the URL (for sites such as Soundcloud) or upload the audio file.
52. **Best Video or Documentary:** This award is for short films, videos or documentaries -- not music videos -- produced anytime in 2021. Entrants may upload the video or supply the URL address of the website (or YouTube, Vimeo, etc.).
53. **Best Sports Video:** This award is for hype videos, highlights, etc. (not sports packages for a newscast; see category No. 44) produced anytime in 2021. Entrants may upload the video or supply the URL address of the website (or YouTube, Vimeo, etc.).
54. **Best Music Video:** Submit one music video produced anytime in 2021. Entrants may upload the video or supply the URL address of the website (or YouTube, Vimeo, etc.). In the event of "close calls" here, preference will be given to videos containing original music. Shot-by-shot recreations of an original video are not encouraged here.
55. **Best Lip Dub Video:** Submit one video featuring a continuous camera take (not scenes edited together), produced anytime in 2021. Entrants may upload the video or supply the URL address of the website (or YouTube, Vimeo, etc.).
56. **Best Overall Website:** This award is for either of the following: (a) sites operated in conjunction with a student newspaper, magazine, yearbook or broadcast, or (b) sites that produce primarily original content and operate independently (or in the absence) of other student news organizations. The judge will consider design, content, interactivity, use of multimedia tools and how the site serves its audience. Entrants must supply the URL of the website on the Google Doc.

2021-2022 THSPA MEMBERSHIP APPLICATION

If your medium is not a member of THSPA, you will need to become a member to compete in the 2021-2022 Student Media Awards competition.

Please type or print clearly.

School Name _____

Publication Name _____

Street Address _____

City _____ State _____ Zip _____

Adviser Name _____

School Phone Number _____

School Fax Number _____

Adviser Email Address _____

☐ Newspaper ☐ Yearbook ☐ News Magazine ☐ Literary Magazine ☐ Broadcast

*If there is more than one medium from your school joining, please complete a separate application for each group.

☐ \$45 regular medium annual membership

☐ \$40 publication/broadcast critique

Total: \$ _____

Make check payable to THSPA.

Return this Membership Form, with payment, to:

Tennessee High School Press Association
Lipscomb University
One University Park Dr.
Nashville, TN 37204-3951

Questions? Call 615-966-5607 or e-mail THSPA@Lipscomb.edu.



CATEGORY 29 ENTRY FORM Best Yearbook Theme Package

Please use this form if entering category 29.

Please type or print clearly.

Student(s) Name _____

Publication Name _____

School Name _____

Please place this completed form inside the front cover of your yearbook. (If you have already hand-delivered or mailed your yearbook, you do not have to fill out this form.)



CATEGORY 30 ENTRY FORM Best Overall Yearbook

Please use this form if entering category 30 as mentioned in the contest guidelines.

Please type or print clearly.

Adviser Name _____

Publication Name _____

School Name _____

Please place this completed form inside the front cover of your yearbook. (If you have already hand-delivered or mailed your yearbook, you do not have to fill out this form.)

PAYMENT AND ENTRY FORM

IN THE BLANK NEXT TO EACH CATEGORY, INDICATE HOW MANY ENTRIES YOUR STAFF IS SUBMITTING.

SPECIAL AWARDS

- _____ H. L. HALL OUTSTANDING STUDENT JOURNALIST (\$7)
_____ BONNIE HUFFORD OUTSTANDING MEDIA ADVISER (\$7)
_____ ADMINISTRATOR OF THE YEAR (\$7)

SUBTOTAL: \$ _____

NEWSPAPER/NEWSMAGAZINE

- _____ 1. BEST NEWS STORY (\$5)
_____ 2. BEST FEATURE STORY (\$5)
_____ 3. BEST SPORTS STORY (\$5)
_____ 4. BEST COLUMN (NO REVIEWS) (\$5)
_____ 5. BEST REVIEW (\$5)
_____ 6. BEST EDITORIAL (\$5)
_____ 7. BEST HEADLINE (\$5)
_____ 8. BEST PHOTOGRAPH (\$5)
_____ 9. BEST ILLUSTRATION/CARTOON (\$5)
_____ 10. BEST FRONT PAGE DESIGN (\$5)
_____ 11. BEST INSIDE PAGE DESIGN (\$5)
_____ 12. BEST ADVERTISEMENT (\$5)
_____ 13. BEST OVERALL NEWSPAPER/NEWSMAGAZINE (\$7)

SUBTOTAL: \$ _____

YEARBOOK

- _____ 14. BEST ACADEMICS COPY (\$5)
_____ 15. BEST ORGANIZATIONS/CLUBS COPY (\$5)
_____ 16. BEST SPORTS COPY (\$5)
_____ 17. BEST STUDENT LIFE COPY (\$5)
_____ 18. BEST ACADEMICS DESIGN (\$5)
_____ 19. BEST ORGANIZATIONS/CLUBS DESIGN (\$5)
_____ 20. BEST SPORTS DESIGN (\$5)
_____ 21. BEST STUDENT LIFE DESIGN (\$5)
_____ 22. BEST INDEX DESIGN (\$5)
_____ 23. BEST ACADEMICS PHOTO (\$5)
_____ 24. BEST ORGANIZATIONS/CLUBS PHOTO (\$5)
_____ 25. BEST SPORTS PHOTO (\$5)
_____ 26. BEST STUDENT LIFE PHOTO (\$5)
_____ 27. BEST ADVERTISEMENT (\$5)
_____ 28. BEST HEADLINE (\$5)
_____ 29. BEST THEME PACKAGE (\$5)
_____ 30. BEST OVERALL YEARBOOK (\$7)

SUBTOTAL: \$ _____

TOTAL AMOUNT: \$ _____

Please include a copy of this form with your payment.
Make checks payable to THSPA. Postmark by 1/16/20.

THSPA Contests, c/o Dr. Jimmy McCollum
Tennessee High School Press Association
Lipscomb University
One University Park Drive
Nashville, TN, 37204-3951

LITERARY MAGAZINE

- _____ 31. BEST POEM (\$5)
_____ 32. BEST SHORT STORY (\$5)
_____ 33. BEST ILLUSTRATION/ART (\$5)
_____ 34. BEST PHOTOGRAPH (\$5)
_____ 35. BEST LAYOUT/DESIGN (\$5)
_____ 36. BEST OVERALL LITERARY MAGAZINE (\$7)

SUBTOTAL: \$ _____

BROADCAST

- _____ 37. BEST TELEVISION REPORTER (\$7)
_____ 38. BEST VIDEOGRAPHER (\$7)
_____ 39. BEST PUBLIC SERVICE ANNOUNCEMENT (\$5)
_____ 40. BEST COMMERCIAL (\$5)
_____ 41. BEST SPORTS SHOW (\$7)
_____ 42. BEST SHORT FEATURE STORY (\$7)
_____ 43. BEST NEWS PACKAGE (\$7)
_____ 44. BEST SPORTS PACKAGE (\$7)
_____ 45. BEST SPORTS COVERAGE OF A LIVE EVENT (\$7)
_____ 46. BEST NEWSCAST / NEWS MAGAZINE (\$7)
_____ 47. MADISON BEST OVERALL TELEVISION STATION (\$7)

If you'd like your station to be considered for this category, write "1" in this blank and include the \$7 payment for the judging, but you do not have to type the link on your Google Doc since this submission is automatic, based on scores from other categories.

SUBTOTAL: \$ _____

MULTIMEDIA

- _____ 48. BEST INFOGRAPHIC/PHOTOILLUSTRATION [FROM ANY MEDIUM] (\$5)
_____ 49. BEST PHOTO ESSAY (\$5)
_____ 50. BEST AUDIO PROJECT (\$7)
_____ 51. BEST AUDIO FOR VIDEO PROJECT (\$7)
_____ 52. BEST VIDEO OR DOCUMENTARY (\$7)
_____ 53. BEST SPORTS VIDEO (\$7)
_____ 54. BEST MUSIC VIDEO (\$7)
_____ 55. BEST LIP DUB VIDEO (\$7)
_____ 56. BEST OVERALL WEBSITE (\$7)

SUBTOTAL: \$ _____

School name: _____

Publication name: _____

Adviser name: _____

Address: _____

City/State/Zip: _____

COMMENTS

IF YOU HAVE ANY NOTES FOR ENTRIES, SUCH AS...

- PRONUNCIATIONS
- STUDENTS WHOSE NAMES HAVE ACCENT MARKS
- STUDENTS WHOSE NAMES ARE HYPHENATED

...PLEASE PRINT OUT THIS PAGE, WRITE YOUR NOTES AND MAIL THIS WITH

- YOUR CHECK
- YOUR "PAYMENT AND ENTRY FORM"